

CHRIST THE KING

For the kingdom of God is... righteousness and peace and joy in the Holy Spirit. —Romans 14:17

SUNDAY, JANUARY 26, 2020 10:00 AM MORNING WORSHIP

Prelude

Amanda Holley

Y'all be different, because I am different. — 1 Peter 1:16, Cotton Patch New Testament

You shall know the truth and the truth shall make you odd.

— Flannery O'Connor, *Flannery O'Connor and the Christ-haunted South*

God created man that he might be a partaker in His own holiness, as the only right and blessed state possible for him. If I truly apprehend... that righteousness and blessedness are one and the same thing, and just the very thing I most need I shall rejoice to know that God desires my righteousness; and if I further know that He will never cease to desire it and to insist upon it, and that all His dealings with me are for this one end, then I can have an entire confidence in Him, as desiring for me the very thing I desire for myself. I shall feel that I am perfectly safe in His hand, that I could not be so safe in any other hand; for that, as He desires the best thing for me, so He alone knows and can use the best means of accomplishing it in me.

— Thomas Erskine, *Letters*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Holy, Holy, Holy

Words: Reginald Heber;
Music: John B. Dykes

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is D major (two sharps). The time signature is common time (C). The melody begins with a forte dynamic. The lyrics are as follows:

1.Ho-ly, ho - ly,	ho - ly!	Lord	God	Al -	might - y!
2.Ho-ly, ho - ly,	ho - ly!	All	the	saints	a - dore thee,
3.Ho-ly, ho - ly,	ho - ly!	Though	the	dark - ness	hide thee,
4.Ho-ly, ho - ly,	ho - ly!	Lord	God	Al -	might - y!

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

5 A D A Bm A A E A-A7
 Ear - ly in the cast - ing down their though All thyworks shall morn - ing our gold - en crowns a - sin - ful man thy praise thy name, in song shall rise to round the glas - sy sea; glo - ry may not see, earth, and sky, and sea;
 9 D Bm A D G D Bm Bm/A
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y! God in three Cher u - bim and ser - aphim fal - lingdown be - fore thee, who wert and on - ly thou art ho - ly; ho - ly! Mer - ci - ful and side thee, per - fect in Ho - ly, ho - ly, there is none be - might - y! God in three
 14 G D Em A D
 per - sons, bles - sed Tri - ni - ty! art and ev - er - more shall be. pow'r, in love, and pur - i - ty. per - sons bles - sed Tri - ni - ty!

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Call to Worship

Nathan Carter

Leader: How lovely is your dwelling place, O Lord of hosts! My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.

Congregation: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O Lord of hosts, my King and my God. Blessed are those who dwell in your house, ever singing your praise!

Leader: For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

Congregation: For the Lord God is a sun and shield; the Lord bestows favor and honor. No good thing does he withhold from those who walk uprightly.

All: O Lord of hosts, blessed is the one who trusts in you.

— Psalm 84:1-4, 10-12

Invocation

Lord, I Need You

Words and Music: Reeves, Stanfill,
Maher, Nockels, and Carson

The musical score consists of two staves of music. The top staff begins with a key signature of three sharps (F# major). The lyrics start with "Lord, I come, I con - fess. Bowing here, I find my-", followed by chords E, A2, E, B/D#, C#m7, and Bsus. The lyrics continue with "rest. And with-out you, I fall a - part. You're the one that guides my heart. Lord, I need you, oh, I need you. Ev - 'ry hour I need you. My one de fense, my right eous ness; Oh, God, how I need you." The bottom staff begins with a key signature of three sharps. The lyrics continue with "Where sin runs deep, your grace is more. Where grace is found is where you are. And where you are, Lord, I am free. Hol-i-ness is Christ in me. you. So teach my song to rise to you when temp tation comes my way. And when I can not stand, I'll fall on you. Je - sus, you're my hope and stay." Chords include E/B, A/C#, E/B, B, 1E, A2, E, A2, E, B/D#, C#m7, Bsus, A, E/G#, Bsus, C#m7, A, E/G#, Bsus, C#m7, A2, E/G#, Bsus, C#m7, A2, E, and E/G#.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: Blessed is the one whose transgression is forgiven,
whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.
For when I kept silent, my bones wasted away
through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin. — *Psalm 32:1-5*

Prayer of Confession

All: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen. — from the *Book of Common Worship*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law we died to the law, so that we might live to God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

O God of Our Salvation

Words and Music: Michael Bleecker
and Matt Boswell

(CAPO III) B♭(G) E♭(C) B♭(G)

1.O God of our sal - va - tion who reigns u - pon the
2.Be - hold the Son our Say - ior who for our sin was
3.O God, the Ho - ly Spir - it, re - veal - ing De - i -

4 F(D) B♭(G) E♭(C) Gm(Em)

throne the sov' - reign Fa - ther, great is he from
slain the Christ who pur - chased with his blood the
ty the fount of life and love di - vine through -

7 B♭(G) F(D) B♭(G) F(D) B♭(G) E♭(C)

whom all bless - ings flow. O God of our sal - va - tion, from
wretch-ed souls of men.
out e - ter - ni - ty.

11 F(D) B♭(G) E♭(C) F(D) B♭(G) E♭(C)

whom re - demp - tion comes O Fa - ther, Son and Spir - it, the

15 E♭(C) F(D) B♭(G)

bless - ed three in one.

The musical score consists of four staves of music for a three-part choir. The first staff starts with a capo on III and chords B♭(G), E♭(C), and B♭(G). The lyrics begin with "1.O God of our sal - va - tion who reigns u - pon the". The second staff continues with chords F(D), B♭(G), and E♭(C). The lyrics continue with "2.Be - hold the Son our Say - ior who for our sin was" and "3.O God, the Ho - ly Spir - it, re - veal - ing De - i -". The third staff begins with a capo on I and chords B♭(G), F(D), and B♭(G). The lyrics "throne the sov' - reign Fa - ther, great is he from" are followed by "slain the Christ who pur - chased with his blood the" and "ty the fount of life and love di - vine through -". The fourth staff concludes with chords E♭(C), F(D), and B♭(G). The lyrics "whom all bless - ings flow. O God of our sal - va - tion, from" are followed by "wretch-ed souls of men." and "out e - ter - ni - ty.". The fifth staff begins with a capo on I and chords F(D), B♭(G), and E♭(C). The lyrics "whom re - demp - tion comes O Fa - ther, Son and Spir - it, the" are followed by "bless - ed three in one."

Offertory

Amanda Holley

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church. Some of us choose to put an offering in the plate, while others give online or by mail.

Doxology

Words: Thomas Ken;
Music: Louis Bourgeois's *Genevan Psalter*

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The vocal parts are supported by a piano-style accompaniment. The lyrics are:

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n-ly host; praise Fa-ther, Son, and Ho - ly Ghost. A - men.

Measure numbers 1, 7, and 13 are indicated above the staff.

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other. We encourage kids remaining in the service to use the Sermon Worksheet available at the front of the sanctuary.

Dismissal of Children and Passing of the Peace

Take My Life, and Let It Be

Words: Frances R. Havergal;
Music: Henri A. Cesar Malan

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G minor. The vocal parts are supported by a piano-style accompaniment. The lyrics are:

1. Take my life, and let it be
2. Take my hands, and let them move
3. Take my voice, and let me sing,
4. Take my sil - ver and my gold;
5. Take my will, and make it thine;
6. Take my love; my Lord, I pour

at the al-ways, not a it shall at thy crat - ed, im - pulse on - ly, mite would be no feet its

7

Lord, to thee. Take my feet, and and my let them days; let them swift and filled with ev - 'ry it shall ev - er,

14

flow in beau - ti - cease - less praise, let them flow in beau - ti - ceaseless praise.

Scripture Reading

Leviticus 18:1-5; 20:22-26 pages 96, 98 in pew Bible

Reader: This is the word of the Lord.

Congregation: Thanks be to God.

Kathryn Mogk

Sermon

Rev. Nathan Barczi

Lord's Supper

Invitation

Minister: Christ calls the bread his body and the cup his blood, or the new covenant in his blood.

All: Christ has good reason for these words. He wants to teach us that as bread and wine nourish our temporal life, so too his crucified body and poured-out blood truly nourish our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and paid for our sins. — *Heidelberg Catechism, Q&A 79*

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Minister: Why do we have such confidence?

All: We believe there is no condemnation for those who are in Christ Jesus; for we know that all things work together for good for those who love God, who are called according to God's purpose. We are convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. – from *Romans 8:1,28,38-39*

Words of Institution

*Servers come forward.
Grape juice is available
in the center of each wine
tray and a plate of gluten-
free bread on either aisle
for those who desire such.
Please hold the elements until
all can partake together.*

*Elders are available to
pray with anyone who
desires it at the front of the
sanctuary near either of
the hallway exits.*

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

Deacons' Fund Offering

Love Divine, All Loves Excelling

Words: Charles Wesley;
Music: Rowland H. Prichard

A musical score for a hymn. It consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is A major (no sharps or flats). The time signature is common time (indicated by '4'). The lyrics are as follows:
1.Love di - vine, all loves ex cel ling, joy or heav'n to
2.Breathe, O breathe thy lov ing Spir it, in to ev 'ry
3.Come, Al might y to de liv er, let us all thy
4.Fin ish, then, thy new cre a tion; pure and spot less

Dana Russell, Elizabeth Cantrell, Kathryn Mogk, Laura Bullock,
Lauren Easton, Nora Watson, Owen Andrews, Rosemary Boyle

Elders: Nathan Carter and Nathan Barczi

7

earth come down;
trou - led breast!
life re - ceive;
let us be.

fix in us thy hum - ble dwell - ing,
Let us all in thee in her - it;
sud - den ly re - turn and nev - er,
Let us see thy great sal - va - tion

13

all thy faith - ful mer - cies crown.
let us find that prom - ised rest.
nev - er - more thy tem - ples leave.
per - fect - ly re - stored in thee;

Je - sus, Take a - thou art
Thee we changed from way our
would be glo - ry

19

all com - pas - sion, pure, un bound - ed love thou art;
bent to sin - ning; Al - pha and O - me - ga be;
al - ways bless - ing, serve thee as thy hosts a - bove,
in - to glo - ry, till in heav'n we take our place,

25

vis - it us with thy sal - va - - - tion,
end of faith as its be - gin - ning,
pray and praise thee with - out ceas - ing,
till we cast our crowns be - fore thee,

29

en - ter ev - - 'ry trem - - bling heart.
set our hearts at per - - ber - ty.
glo - ry in won - der, love, - - - - -
lost in won - der, love, and - - - - -
praise.

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Beneditton

Please join us in the social hall for refreshments immediately following the service.

WELCOME

Welcome visitors! We're glad you're here. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Also, find out more about us by talking with one of the pastors or our lead greeter, who at the Welcome Table in the back Social Hall, or by contacting office@ctkcambridge.org.

SUNDAY MORNINGS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Every Sunday morning at 8:45am, Christ the King offers classes for adults, youth, and children. The topics of these classes reflect the desire of the church to equip its members with a better understanding of God's Word. Adult Education classes are taught in the social hall. Childcare and classes for children through Grade are held downstairs, and Middle/High School meets in the office in the balcony.

Being Human: Nathan Barczi is teaching a class developing a biblical and theological understanding of what it means to be human, with application to many of the ethical questions covered in our summer "hot topics" series. We will explore how complex issues of identity, desire, and vocation are drawn together and addressed in the Christian doctrines of the trinity, creation, incarnation, resurrection, the church, and the image of God. Come with your questions!

CHILDREN DURING THE SERVICE

Children are always welcome in our service. Parents may opt to bring children to the programs below or to the social hall as needed where audio of the service plays and an area is partitioned for nursing mothers. For more information, please see ctkcambridge.org/kids or email dana@ctkcambridge.org.

Nursery (0–3 years): Our nursery rooms provide safe care and are open throughout the service. Infants and 1s are upstairs and 2s and 3s are in the basement (exit through the right-side door for all rooms). Please sign your child in at one of the check-in stations in the infant room or basement and be sure to bring your security tag with you when picking up your child.

Children's Worship (4 years–Grade 2): Children are dismissed before the sermon to classes designed to engage God in a manner more suitable to young hearts and minds. Please sign-in children then drop off in room 3 & 4; pick-up from adjoining rooms with your parent tag.

Children/Youth (Grade 3 & up): Our older children attend the entire service, and a worksheet is provided to aid in the instruction during the sermon.

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with the coming Sunday's bulletin and Scripture passage, at ctkcambridge.org/songs.

For online giving, visit bit.ly/CTKCambridgeOffering for general offerings and bit.ly/CTKCambridgeDeacons for Deacons' Fund giving. Questions? Email giving@ctkboston.org.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended daily Bible reading plans selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the CTK Reader, our weekly e-newsletter with notes from our pastors, church announcements, and community classifieds, visit ctkcambridge.org/reader.

WAYS TO GET INVOLVED

Christ the King is a multi-congregational church worshipping in Cambridge, Dorchester, Jamaica Plain, Wakefield and Quincy. We also have sister congregations worshipping in East Boston (in Portuguese), Newton, Hanover, West Roxbury and Somerville. See ctkboston.org to find out more.

COMMUNITY GROUPS

Community groups are central to our life together at CTK, and we encourage people to join a group near where they live, to gather over a meal and study, pray, and serve one another and our neighborhoods.

MONDAYS

CAMBRIDGE :: NORTH CAMBRIDGE :: 6P

Rick & T Downs (cardadowns@gmail.com)

SOMERVILLE :: UNION SQ. :: 7P

Tyler & Amanda Holley (tylerbholley@gmail.com)

TUESDAYS

ALLSTON :: BRIGHTON :: BROOKLINE :: 7:30P

James & Sarah Goodman (ssgoodman617@gmail.com)

WEDNESDAYS

SOMERVILLE :: UNION/SPRING HILL :: 6P

Nathan & Leann Barczi (nbarczi@gmail.com)

BOSTON :: NORTH END/BEACON HILL :: 7P

Taylor & Audra Wallace (wallacetaylor89@gmail.com)

CAMBRIDGE :: CENTRAL SQ./RIVERSIDE :: 7:30P

Mike & Shannon Poor (pcpoor@hotmail.com)

THURSDAYS

CAMBRIDGE :: MIT/KENDALL SQ. :: 6P

Ben Hoover & Jenn Marlow(benhoover34@gmail.com)

THURSDAYS (cont'd)

WATERTOWN :: 6P

Matt & Cat Sherrill (sherrillmatt@hotmail.com)

SOMERVILLE :: PORTER/DAVIS SQ. :: 6:30P

Michael & Anna Whitham (michael.whitham@ruf.org)

SOMERVILLE :: DAVIS/POWDERHOUSE SQ. :: 7P

Sam & Steffi Beswick (sam.beswick@auckland.ac.nz)

MALDEN :: 7P

Andy & Emily Stuntz (astuntz@gmail.com)

CAMBRIDGE :: CENTRAL/INMAN SQ. :: 7:30P

Susanne van Veluw (susannevanveluw@gmail.com)

FRIDAYS

WATERTOWN :: 1st and 3rd Fridays :: 6:30P

Sean & Nicole O'Hern (scohern@gmail.com)

SATURDAYS

LEXINGTON :: 5P

Ricky & Lindsay Hardy (linsrbins@gmail.com)

*Meets every other Saturday

FELLOWSHIP GROUPS AND MINISTRIES

Men's Fellowship Groups: Rev. Rick Downs (rickdowns@ctkcambridge.org)

Women's Ministry: Laura Martin (laura.a.martin87@gmail.com)

Youth Community Group: Dana Russell (dana@ctkcambridge.org)

Vocational Fellowship Groups: Rev. Nathan Barczi (nathan@ctkcambridge.org)

College Students can join Reformed University Fellowships on nearby campuses.

BU: nathan.dicks@ruf.org, Harvard: michael.whitham@ruf.org, or MIT: solomon.kim@ruf.org.

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Miriam Kreher (mkreher13@gmail.com)

Members and regular attenders have a variety of opportunities to **serve on Sunday mornings**. To learn more about ways to serve our congregation, please visit ctkcambridge.org/serve-church.

ANNOUNCEMENTS:

Hope Fellowship Church is organizing a conference with Sam Allberry on February 7-8 on Singleness in God's Family. Don't let the title of the conference mislead you, this is for all who are a part of the family of God. We hope that many who are single in Boston will find this conference helpful but also that many who are married will attend and that we will be able to live together more helpfully in the church. Learn more and register at tinyurl.com/bostonallberry.

There is still some space available for the 2020 CTK Getaway, taking place January 31 thru February 2! Visit ctkcambridge.org/getaway for more information and to register today! We're also looking for people who can offer rides from the Cambridge/Somerville area.

Please note, there will be **no Adult Education or Children's Sunday school on Sunday, February 2nd**.

Discovering CTK is a class for those interested in learning more about our church and denomination (PCA) and what it means to become a member. The next class will be offered on **Saturday, February 29**, from 9:00 am-3:00 pm. Please email laura@ctkcambridge.org to with any questions or sign up at ctkcambridge.org/discovering-ctk.

We will be updating the CTK Cambridge **online password-protected directory** over the next few weeks. If you would like to send in a new or updated picture to be included, please send it to sarahgoodman@ctkboston.org. If you would like to access the directory, you can do so at ctkcambridge.org/directory.

We want to promote a **healthy church community this winter** and ask that you be sensitive of others when feeling unwell. Parents are asked to adhere to our sick policy (ctkcambridge.org/s/SickPolicy.pdf) when determining whether it is appropriate for a child to attend nursery or children's classes. Those serving and teaching are asked to follow these guidelines as well.

UPCOMING EVENTS:

Mon, 1/27, 6p :: **Women's Evening Bible Study** :: Caffè Nero
ctkcambridge.org/women
(Laura Martin, laura.a.martin87@gmail.com)

1/31-2/2 :: **CTK Getaway** :: Camp Brookwoods
ctkcambridge.org/getaway
(Laura Bullock, laura@ctkcambridge.org)

2/7-2/8 :: **Singleness Conference** :: Tremont Temple
tinyurl.com/bostonallberry
(Curtis Cook, curtis@hopefellowship.org)

Sun, 2/9, 12p :: **Second Sunday Eat & Meet** :: Social Hall
ctkcambridge.org/eat-and-meet
(Laura Bullock, laura@ctkcambridge.org)

Sat, 2/22, 8a :: **Men's Breakfast** :: Social Hall
ctkcambridge.org/mens-breakfast
(Rick Downs, rickdowns@ctkcambridge.org)

Sat. 2/29, 9a :: **Discovering CTK** :: Church Office
ctkcambridge.org/discovering-ctk
(Laura Bullock, laura@ctkcambridge.org)

WEEKLY EVENTS AT CTK:

For more details, see ctkcambridge.org/weekly-events

Tue, 6:30a :: **Morning Prayer** :: Social Hall
(Laura Bullock, laura@ctkcambridge.org)

Thu, 9:30a :: **Women's Morning Bible Study** :: Social Hall
(Kelly Sawyer, bostonkelly@gmail.com)

Fri, 12p :: **Men's Fellowship Group** :: Harvard Sq.
(Mike Poor, pcpoor@hotmail.com)

Fri, 4p :: **Theology Reading Group** :: The Field Pub
(Nathan Barczi, nathan@ctkcambridge.org)

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Pastor	Rev. Richard Downs	rickdowns@ctkcambridge.org
Associate Pastor	Rev. Nathan Barczi	nathan@ctkcambridge.org
Church Administrator	Laura Bullock	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Nursery Coordinator	Lara Kastelein	lara@ctkcambridge.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
Bookkeeper	Laura Cheng	bookkeeper@ctkboston.org