

CHRIST THE KING

For the kingdom of God is... righteousness and peace and joy in the Holy Spirit. —Romans 14:17

SIXTH SUNDAY AFTER EPIPHANY

FEBRUARY 13, 2022 10:30 AM MORNING WORSHIP

Prelude

*The particularity of this God is startling; the God of Israel aligns himself with specific mortals with individual names who live in identifiable places on the map. They have life stories unique to themselves, by no means always edifying. This God, unlike the gods of the religions, has chosen of his own sovereign free will to elect a discrete group of people simply because he wills to do so. The irreligiousness of this election is that it has nothing to do with any spiritual attainments by the chosen ones. The opposite is true — they are selected, we might say, in spite of themselves... This factor of undeserved election is in view whenever God is called 'the God of Abraham, Isaac, and Jacob.' — Fleming Rutledge, *The Crucifixion**

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Catherine Perkins

Leader: The stone that the builders rejected has become the cornerstone.
This is the Lord's doing; it is marvelous in our eyes.

Congregation: This is the day that the Lord has made; let us rejoice
and be glad in it.

Leader: Save us, we pray, O Lord! O Lord, we pray, give us success!

Congregation: Blessed is he who comes in the name of the Lord! We
bless you from the house of the Lord.

Leader: The Lord is God, and he has made his light to shine upon us.

All: Oh give thanks to the Lord, for he is good; for his steadfast love
endures forever! — *Psalms 118:20-29*

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Invocation

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

O Worship the King

Words: Robert Grant;
Music: Michael Haydn

The musical score is written for piano and voice. It consists of four systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 3/4. Chord symbols (G, C, D, D7) are placed above the treble staff. The lyrics are written below the treble staff.

1. O wor - ship the King, all glo - rious a - bove, O
2. O tell of his might, oh sing of his grace whose
3. Thy boun - ti - ful care, what tongue can re - cite? It
4. Frail chil - dren of dust, and fee - ble as frail, in

6 grate - ful - ly sing his pow - er and his love. Our
robe is the light, whose can - o - py space, whose
breathes in the air, it shines in the light, it
thee do we trust, nor find thee to fail; thy

10 Shield and De - fend - er, the An - cient of Days, pa -
char - iots of wrath the deep thun - der - clouds form, and
streams from the hills, it des - cends to the plain, and
mer - cies how ten - der, how firm to the end, our

14 vil - ioned in splen - dor, and gird - ed with praise.
dark is his path on the wings of the storm.
sweet - ly dis - tills in the dew and the rain.
Mak - er, De - fend - er, Re - deem - er, and Friend.

Before the Throne of God Above

Words: Charitie Lees Bancroft;
Music: Vikki Cook



1. Be - fore the throne of God a - bove I have a
2. When Sa - tan tempts me to des - pair and tells me
3. Be - hold him there, the ri - sen Lamb, my per - fect,



strong and per - fect plea, a Great High Priest whose name is
of the guilt with - in, up - ward I look and see him
spot - less righ - teous - ness, the great, un - change - ab - le I



Love, who - ev - er lives and pleads for me. My name is
there who made an end of all my sin. Be - cause the
AM, the King of Glo - ry and of grace. One with him -



gra - ven on his hands; my name is writ - ten on his
sin - less Sa - vior died, my sin - ful soul is coun - ted
self I can - not die; my soul is pur - chased by his



heart; I know that while in heav'n he stands no tongue can
free, for God, the just, is sat - is - fied to look on
blood; my life is hid with Christ on high, with Christ my



bid me thence de - part, no tongue can bid me thence de - part.
him and par - don me, to look on him and par - don me.
Sa - vior and my God, with Christ my Sa - vior and my God.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Call to Confession

Leader: Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. — *Hebrews 4:14-16*

Prayer of Confession

All: Almighty God, we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you, if you dealt with us as we deserve. We have sinned against you, O Lord, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly ask you, for the sake of Christ your son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our life, but also the words of our mouths, and the smallest thought of our minds, may be guided and governed by you. Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen. — from John Knox, *Liturgy of 1560*

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Declaration of Absolution

Leader: Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, but as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Christians, what do you believe?

All: I believe in God, the Father almighty,
maker of heaven and earth,

And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried:
he descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sits on the right hand of God the Father almighty;
from there he shall come to judge the quick and the dead.

I believe in the Holy Spirit;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen. – *Apostles' Creed*

Father, Long Before Creation

Words: Chinese hymn,
trans. by Francis Jones;
Music: Andrew Osenga

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are arranged in four columns corresponding to the four verses. The chords are indicated above the notes.

1. Fa - ther, long be - fore cre - a - tion, thou hadst cho - sen
2. Though the world may change its fash - ion, yet our God is
3. God's com - pas - sion is my sto - ry, is my boast ing
4. Lov - ing Fa - ther now be - fore thee we will ev - er

us in love, and that love so deep, so mov - ing
e'er the same; his com - pas - sion and his cov - nant
all the day; mer - cy free and nev - er fail - ing
praise thy love, and our songs will sound un - ceas - ing

draws us close to Christ a - bove. Still it keeps us,
through all a - ges will re - main. God's own chil - dren,
moves my will, di - rects my way. God so loved us,
'til we reach our home a - bove, giv - ing glo - ry,

still it keeps us firm - ly fixed in Christ a - lone.
God's own chil - dren must for - ev - er praise his name.
God so loved us that his on - ly Son he gave.
giv - ing glo - ry to our God and to the Lamb.

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Offertory

Doxology

Words: Thomas Ken;
Music: Louis Borgeouis's *Genevan Psalter*

Praise God from whom all bless-ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Life Together

We share important announcements and prayer requests for our church community.

Life Together

Prayers of the People

We cry out together for grace and mercy in a time of need.

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Word for the Kids

Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Holy Spirit, Living Breath of God

Words and Music: Keith Getty
and Stuart Townend



1. Holy Spirit, liv - ing Breath of God, breathe new life in - to my will - ing
2. Holy Spirit, come a - bide with - in, may your joy be seen in all I
3. Holy Spirit, from cre - a - tion's birth, giv - ing life to all that God has



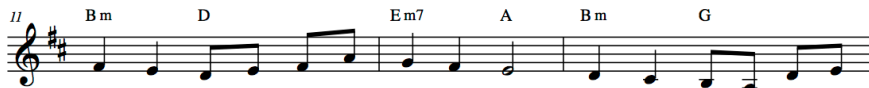
soul. Let the pres - ence of the ris - en Lord come re -
do. Love e - nough to cov - er ev - 'ry sin, in each
made, show your pow - er once a - gain on earth, cause your



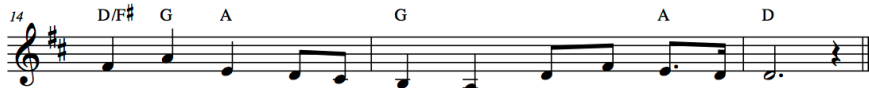
new my heart and make me whole.
thought and deed and at - ti - tude.
church to hun - ger for your ways.



Cause your word to come a - live in me;
Kind - ness to the great - est and the least,
Let the fra - grance of our pray'rs a - rise;



give me faith for what I can - not see, give me pas - sion for your
gen - tle - ness that sows the path of peace. Turn my striv - ing in - to
lead us on the road of sac - ri - fice, that in u - ni - ty the



pu - ri - ty; Ho - ly Spir - it breathe new life in me.
works of grace; Breath of God show Christ in all I do.
face of Christ may be clear for all the world to see.

Scripture Reading

Romans 8:26-30

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

Rev. Clyde Godwin

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

We ask that those in the balcony come forward first; those seated in the outer pews can then come forward, starting from the back rows; finally, those in the center pews can come forward, starting from the back row.

Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.

Lord's Supper

Invitation

Minister: The Lord be with you.

Congregation: And also with you.

Minister: Lift up your hearts.

Congregation: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

Congregation: It is right to give him thanks and praise.

Minister: Let us proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Words of Institution and Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

Here Is Love

Words: William Rees, William Williams,
translated by William Edwards; Music: Robert Lowry

(Capo III) F(D) B \flat (G) F(D)

1. Here is love, vast as the o - cean, lov - ing - kind - ness as the
2. On the mount of cru - ci - fix - ion, four tains o - pened deep and
3. Let me all thy love ac - cept ing, love thee, ev - er all my
4. In thy truth thou dost di - rect me by thy Spir - it through thy

Morgan Crago, Nathan Carter, Ryan Grams, Emily Lints

4 C(A) F(D) B^b(G)

flood, when the Prince of Life, our ran - som, shed for
 wide; through the flood - gates of God's mer - cy flowed a
 days; let me seek thy king - dom on - ly and my
 Word; and thy grace my need is meet - ing, as I

7 F(D) C(A) F(D) F(D)

us: his pre - cious blood. Who his love will not re -
 vast and gra - cious tide. Grace and love, like might - y
 life be to thy praise; thou a - lone shalt be my
 trust in thee, my Lord. Of thy full - ness thou art

10 C(A) Gm(Em) C(A) F(D)

mem - ber? Who can cease to sing his praise? He can
 ri - vers, poured in - ces - sant from a - bove, and heav'n's
 glo - ry, no - thing in the world I see. Thou hast
 pour - ing thy great love and pow'r on me, with - out

13 Dm(Bm) B^b(G) F(D) C(A) F(D)

ne - ver be for - got - ten, through out heav'n's e - ter - nal days.
 peace and per - fect jus - tice kissed a guilt - y world in love.
 cleansed and sanc - ti - fied me, thou thy - self hast set me free.
 mea - sure, full and bound less, draw - ing out my heart to thee.

Benediction

Minister: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. — *Jude 24-25*

All: Amen.

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

Please join us outside for refreshments immediately following the service, as weather permits.

WELCOME

Welcome visitors! We're glad you could join us online. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more about us by contacting office@ctkcambridge.org. For more information on CTK's response to the coronavirus, visit ctkcambridge.org/coronavirus.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning. Currently, we are offering Adult Education and children's Sunday school classes on Zoom.

Starting January 9, our Adult Education class will be studying the book *How Does God Changes Us?* by Dane Ortland. If you need a copy of the book, please email office@ctkcambridge.org.

FOR FAMILIES

Nursery

- Open during the service for up to 8 registered participants ages 6 months (and sitting) to 3 years, with a waitlist available. The room is behind the sanctuary through the doors on the right.
- Please contact Lara Kastelein (lara@ctkcambridge.org) with questions or to cancel if registered and unable to make it.

Children's Worship

- Children age 4 thru 2nd grade are dismissed from the service prior to the sermon to a class that teaches about worship suited to their age. Parents must escort kids to class in order to check them in and pick them up after the service.
- Class capacity is 12 registered students, with a waitlist available. Parents may sign up children for class when registering for the service.
- Please contact Dana Russell (dana@ctkcambridge.org) with any questions or to cancel if registered and unable to make it.

During the service

- Encourage children to participate in each part of the service. For non-readers, place your arms around your child and point to the words in the bulletin as they are read.
- During the sermon, kids may complete one of the worship activities available at ctkcambridge.org/worship-kids or in the church foyer along with 'Pew Pouches' containing writing and drawing supplies.

During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at biblegateway.com.
- Discuss the parts of the service as a family using the worship guide (ctkcambridge.org/worship-kids). Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

WAYS TO GET INVOLVED

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Some groups are meeting in person and some are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Men's Bible Study: Andy Stuntz (astuntz@gmail.com)

Women's Ministry: Martha Olson (women@ctkcambridge.org)

Youth Ministry: Ariana Smartt (ariana@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org, serena.jones@ruf.org

Harvard: michael.whitham@ruf.org, catherine.cook@ruf.org

MIT: solomon.kim@ruf.org

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Morgan Crago (missions@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

LIFE TOGETHER

ANNOUNCEMENTS:

Registration Reminder: We continue to ask that folks please register to attend on Sunday mornings. Whether you choose distanced or open, registering allows staff to know how many seats of each type we need. **Registering by Friday is most helpful.** When registering for the service, you may also **register children for either nursery** (ages 6 months through 3 years) **or children's worship** (ages 4 through Grade 2). Space is limited, but wait lists are available.

The Women's AM Bible Study is **looking for a childcare worker on Thursdays 9:15-11:30a** beginning February 3. If you or someone you know is interested, please email Kelly Sawyer (bostonkelly@gmail.com).

THIS WEEK AT CTK:

For more details, see ctkcambridge.org/weekly-events, or email office@ctkcambridge.org

Sun, 9a :: **Adult Education** :: Online
ctkcambridge.org/adulteducation

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer

Wed, 7p :: **Women's Evening Bible Study** :: Social Hall
ctkcambridge.org/women

Thu, 9:30a :: **Women's Morning Bible Study** :: Social Hall
ctkcambridge.org/women

Fri, 6a :: **Men's Morning Bible Study** :: Zoom
ctkcambridge.org/men

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Interim Pastor	Rev. Clyde Godwin	cgodwin@ctkcambridge.org
Church Administrator	Laura Bullock	office@ctkcambridge.org
Music Director	Amanda Holley	amanda@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Nursery Coordinator	Lara Kastelein	lara@ctkcambridge.org
Youth Intern	Ariana Smartt	ariana@ctkcambridge.org

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