

CHRIST THE KING

FIFTH SUNDAY IN LENT
MARCH 17, 2024 10:30 AM MORNING WORSHIP

Prelude

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Tim Dietz

Leader: Great and marvelous are your deeds, Lord God Almighty.

Congregation: Just and true are your ways, King of the nations.

Leader: Who will not fear you, Lord, and bring glory to your name?

**Congregation: For you alone are holy. All nations will come and
worship before you, for your righteous acts have been revealed.**

— *Revelation 15:3-4*

Invocation

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

All Creatures of Our God and King

Words: St. Francis of Assisi;
Music: *Geistliche Kirchengesänge*

1. All crea - tures of our God and King, lift
 2. Thou rush - ing wind that art so strong Ye
 3. Thou flow - ing wa - ter pure and clear Make
 4. All ye who are of ten - der heart For -
 5. Let all things their Cre - a - tor bless, and

up your voice and with us sing Alle - lu - ia, Alle - lu - ia! Thou
 clouds that sail in Heav'n a - long, O praise him! Alle - lu - ia! Thou
 mu - sic for thy Lord to hear Alle - lu - ia! Alle - lu - ia! Thou
 giv - ing oth - ers take your part O sing ye! Alle - lu - ia! Ye
 wor - ship him in hum - ble - ness. O praise him! Alle - lu - ia! Praise,

burn - ing sun with gold - en beam, thou sil - ver moon with soft - er gleam,
 ris - ing morn in praise re - joice, Ye lights of ev'n - ing find a voice,
 fire so mas - ter - ful and bright That giv - est man both warmth and light, O
 who long pain and sor - row bear, Praise God and on him cast your care
 praise the Fa - ther, praise the Son and praise the Spi - rit, Three in One

praise him, O praise him, Alle - lu - ia, Alle - lu - ia, Alle - lu - ia!

O Sacred Head, Now Wounded

Words: Bernard of Clairvaux;
Music: Hans Leo Hassler, arr. by J.S. Bach

1. O sa - cred Head, now wound - ed, with grief and shame weighed
2. What thou, my Lord, hast suf - fered was all for sin - ner's
3. What lan - guage shall I bor - row to thank thee, dear - est

down; now scorn - ful - ly sur - round - ed with thorns, thine on - ly
gain; mine, mine was the trans - gres - sion, but thine the dead - ly
Friend, for this, thy dy - ing sor - row, thy pit - y with - out

crown; O sa - cred Head, what glo - ry, what bliss till now was
pain. Lo, here I fall, my Sav - ior! 'Tis I de - serve thy
end? O make me thine for - ev - er; and should I faint - ing

thine! Yet though de - spised and gor - y, I joy to call thee mine.
place; look on me with thy fa - vor, vouch safe to me thy grace.
be, Lord, let me nev - er, nev - er out - live my love to thee.

Confession of Faith

We join the global and historic church in professing what we believe as Christians, to remind ourselves of the hope we have and the life that hope invites us to live.

Confession of Sin

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Assurance of Grace

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Confession of Faith

Leader: What is grace?

Congregation: Grace is God's favor towards us, unearned and undeserved; by grace God forgives our sins, enlightens our minds, stirs our hearts, and strengthens our wills.

– *Book of Common Prayer Catechism*

Confession of Sin

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. – from *the Book of Common Prayer*

Assurance of Grace

Leader: Now hear this promise of grace and forgiveness from the word of God, from Romans 8, verses 1 through 5:

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Leader: To those who repent of their sin and look to Jesus Christ for salvation, the forgiveness of sins is fully yours, by the grace of God the Father, the Son and the Holy Spirit.

Congregation: Amen.

Leader: The Lord is merciful and gracious,

Congregation: slow to anger and abounding in steadfast love and faithfulness.

Leader: Give thanks to the Lord, for he is good,

Congregation: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Jesus, I Come

Words: William Sleeper;
Music: Greg Thompson



1. Out of my bon - dage, sor-row and night, Je-sus, I come;
2. Out of my shame - ful fail-ure and loss, Je-sus, I come;
3. Out of un - rest and ar - ro-gant pride, Je-sus, I come;
4. Out of the fear and dread of the tomb, Je-sus, I come;



Je-sus, I come in - to thy free - dom, gladness, and light
Je-sus, I come in - to the glo - rious gain of thy cross,
Je-sus, I come. In - to thy bless - ed will to a - bide,
Je-sus, I come. In - to the joy and light of thy home,



Je-sus, I come to thee. Out of my sick-ness in - to thy
Je-sus, I come to thee. Out of earth's sor-rows in - to thy
Je-sus, I come to thee. Out of my - self to dwell in thy
Je-sus, I come to thee. Out of the depths of ru - in un -



health, out of my want - ing and in - to thy wealth, out of my
balm, out of life's storms and in - to thy calm, out of dis -
love, out of des - pair in - to raptures a - bove, up - ward for -
told, in - to the peace of thy shel-ter-ing fold, ev - er thy



sin and in - to thy - self, Je sus, I come to thee.
tress in - to jub-i-lant psalm, Je sus, I come to thee.
ev - er on wings like a dove, Je sus, I come to thee.
glo - rious face to be - hold, Je sus, I come to thee.

Offertory

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Offering Collectors:

Suzanne Bauer, Sean Kalra, Greg Russell, Erin Ward

Doxology

Words: Thomas Ken;
Music: Louis Bourgeois's *Genevan Psalter*

Praise God from whom all bless-ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Prayers of the People

We cry out together for grace and mercy in a time of need.

Prayers of the People

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

Dismissal of Children and Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Life Together

We share important announcements and prayer requests for our church community.

Life Together

Scripture Reading

Ephesians 3:1-13, *page 977 in pew Bible*

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Come, Ye Sinners, Poor and Wretched

Words: Joseph Hart;
Music: Matthew Smith



1. Come ye sin - ners, poor and wretch - ed,
2. Come ye nee - dy, come and wel - come;
3. Come ye wea - ry, hea - vy la - den,
4. Let not con - science make you lin - ger,
5. Lo! Th'in - car - nate God, as - cend - ed;



weak and woun - ded, sick and sore.
God's free boun - ty glo - ri - fy;
bruised and bro - ken by the fall.
nor of fit - ness fond - ly dream.
pleads the mer - it of his blood.



Je - sus, rea - dy stands to save you,
true be - lief and true re - pen - tance,
If you tar - ry till you're bet - ter,
All the fit - ness he re - quir - eth
Ven - ture on him; ven - ture whol - ly,



full of pi - ty joined with power. He is a -
eve - ry grace that brings you nigh. With - out mon -
you will ne - ver come at all. Not the right -
is to feel your need of him. This he gives
let no oth - er trust in - trude. None but Je -



- ble, he is a - ble;
- ey, with - out mon - ey
- eous, not the right - eous;
- you, this he gives you,
- sus, none but Je - sus



he is will - ing; doubt no more.
come to Je - sus Christ and buy.
sin - ners Je - sus came to call.
'tis the Spi - rit's ri - sing beam.
can do help - less sin - ners good.

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

Servers come forward as liturgy begins.

We ask that those in the balcony come forward first, followed by those on the main floor, starting in the back row.

Grape juice is available in the center of each wine tray and gluten-free wafers are in the center of each bread tray for those who desire such. Please hold the elements until all can partake together.

At the end of the service, please dispose of your cup as you exit the sanctuary.

Lord's Supper

Invitation

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Partaking of the Elements

Communion Servers:

Suzanne Bauer, Sean Kalra, Greg Russell, Erin Ward

His Mercy Is More

Words and Music: Matt Papa
and Matt Boswell

(CAPO 4) E(C) A(F) E(C)

1. What love could re - mem - ber no wrongs we have done? Om -
pa - tience would wait as we con - stant - ly roam? What
rich - es of kind - ness he lav - ished on us. His

B(G) C#m(Am) A(F) Bsus(Gsus)

nis - cient, all - know - ing, he counts not their sum. Thrown
Fa - ther so ten - der is cal - ling us home? He
blood was the pay - ment, his life was the cost. We

E(C) F#m7(Dm7) E(C) A(F) E(C)

in - to a sea with - out bot - tom or shore. Our
wel - comes the weak - est, the vil - est, the poor. Our
stood 'neath a debt we could nev - er af - ford. Our

A(F) E(C) Bsus(Gsus) 1. E(C) A(F) E(C) B(G) C#m(Am)

sins, they are man - y, his mer - cy is more.
sins, they are man - y, his mer - cy is
sins, they are man - y, his mer - cy is

A(F) B(G) 2. E(C) Esus(Csus) E(C) C#m(Am) Bsus(Gsus) A(F) E(C)

2. What more. Praise the Lord, his mer cy is more.

Bsus(Fsus)B(F) A(F) E(C) B(G) C#m(Am)

Strong - er than dark - ness, new ev - ry morn. Our

A(F) E(C) B(G) E(C) A(F)E(C) B(G) C#m(Am) A(B)G

sins, they are many, his mer cy is more. 3. What

Benediction

Benediction

We depart with this 'good word' of God's calling upon our lives in the world.

*Please dispose of your communion cups as you exit the sanctuary. Thank you!
Please join us in the social hall for refreshments immediately following the service.*