

CHRIST THE KING

For the kingdom of God is... righteousness and peace and joy in the Holy Spirit. —Romans 14:17

EIGHTH SUNDAY AFTER PENTECOST
JULY 18, 2021 10:30 AM MORNING WORSHIP

Prelude

In Jewish culture, days begin in the evening with the setting of the sun. (We see this in Genesis 1 with the repetition of 'And there was evening and there was morning.') The day begins with rest. We start by settling down and going to sleep. This understanding of time is powerfully reorienting, even jarring, to those of us who measure our days by our own efforts and accomplishments. The Jewish day begins in seemingly accomplishing nothing at all. We begin by resting, drooling on our pillow, dropping off into helplessness. Eugene Peterson says, 'The Hebrew evening/morning sequence conditions us to the rhythms of grace. We go to sleep and God begins his work.' — Tish Harrison Warren, *Liturgy of the Ordinary*

Prayer (Collect) of Preparation:

*Deliver us when we draw near to You,
from coldness of heart and wanderings of mind:
Grant that with steadfast thoughts and kindled affections,
we may worship You in Spirit and in Truth. Amen*

Call to Worship

Nathan Carter

Leader: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

Congregation: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!

Leader: Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to the LORD, and eat what is good, and delight yourselves in rich food.

Congregation: Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.

— from *Psalm 34:8; Isaiah 55:1-2,6-7*

Preparation

We focus our hearts and minds in preparation to enter into the life-giving presence of God.

Call to Worship

God calls his people to assemble for worship; accordingly the church calls itself together.

Invocation

God's people sing not only as an expression of our love for God but also to remind ourselves of our place in God's redemptive work.

The church is marked by its singing, from Israel's deliverance through the Psalms to our worship today.

Come, Ye Sinners, Poor and Wretched

Words: Joseph Hart;
Music: Matthew Smith



1. Come ye sin - ners, poor and wretch - ed,
2. Come ye nee - dy, come and wel - come;
3. Come ye wea - ry, hea - vy la - den,
4. Let not con - science make you lin - ger,
5. Lo! Th'in - car - nate God, as - cend - ed;



weak and woun - ded, sick and sore.
God's free boun - ty glo - ri - fy:
bruised and bro - ken by the fall.
nor of fit - ness fond - ly dream.
pleads the mer - it of his blood.



Je - sus, rea - dy stands to save you,
true be - lief and true re - pen - tance,
If you tar - ry till you're bet - ter,
All the fit - ness he re - quir - eth
Ven - ture on him; ven - ture whol - ly,



full of pi - ty joined with power. He is a -
eve - ry grace that brings you nigh. With - out mon -
you will ne - ver come at all. Not the right -
is to feel your need of him. This he gives
let no oth - er trust in - trude. None but Je -



- ble, he is a - ble;
- ey, with - out mon - ey
- eous, not the right - eous;
you, this he gives you,
- sus, none but Je - sus



he is will ing; doubt no more.
come to Je - sus Christ and buy.
sin - ners Je - sus came to call.
'tis the Spi - rit's ri - sing beam.
can do help - less sin - ners good.

Rock of Ages, Cleft for Me

Words: Augustus M. Toplady;
Music: James Ward

G Am7 G/B

1. Rock of A - ges, cleft for me, let me hide my -
2. Not the la - bors of my hands can ful - fill thy
3. Noth - ing in my hand I bring, sim - ply to thy
4. While I draw this fleet - ing breath, when mine eye - lids

C Am Bm7 Em Am7 D7

self in thee; let the wa - ter and the blood -
law's demands; could my zeal no res - pite know,
cross I cling; na - ked, come to thee for dress;
close in death, when I soar to worlds unknown,

Bm7 Em Am7 D7 Bm7 Em

from thy riv - en side which flowed, be of sin the
could my tears for ev - er flow, all for sin could
help - less, look to thee for grace; foul, I to the
see thee on thy judg - ment throne, Rock of A - ges,

Am G/B C Bm7 Em Am7 C/D D7 G

dou - ble cure, cleanse me from its guilt and pow'r.
not a - tone; thou must save, and thou a - lone.
Foun - tain fly; wash me, Sav - ior, I die.
cleft for me, let me hide my - self in thee.

Call to Confession

In God's presence, the evil that mars our lives – corporate and individual – comes to light. Through Jesus Christ, we are safe to be honest about ourselves because we fear no condemnation.

Declaration of Absolution

God declares through his Church that all who repent and believe in Jesus Christ are completely forgiven from all their sins and their guilty consciences cleansed.

Call to Confession

Leader: To the Lord our God belong mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the Lord our God by walking in his laws. — *Daniel 9:9-10*

Prayer of Confession

All: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen. – from the *Book of Common Worship*

Declaration of Absolution

Leader: We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law we died to the law, so that we might live to God. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Leader: Our help is in the name of the Lord,

Congregation: the Maker of heaven and earth.

Leader: O Lord, open our lips,

Congregation: and our mouths will declare your praise.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

Congregation: As it was in the beginning, is now and ever shall be. Amen.

Jesus, I Am Resting, Resting

Words: Jean S. Pigott;
Music: Kathryn Baldanza

(Capo III) F(D) Csus(Asus) C(A) B^b(G)

1. Je - sus, I am rest - ing, rest - ing in the joy of
 2. O, how great thy lov - ing kind-ness, vast - er, broad - er
 3. Sim - ply trust - ing thee, Lord Je - sus, I be - hold thee
 4. Ev - er lift thy face up - on me, as I work and

4 C(A) F(D) Csus(Asus) C(A)

what thou art; I am find - ing out the great - ness
 than the sea! O, how mar - vel - ous thy good - ness,
 as thou art, and thy love, so pure, so change-less,
 wait for thee; rest - ing 'neath thy smile, Lord Je - sus,

7 B^b(G) C(A) F(D) B^b(G) C7(A7) F(D)

of thy lov - ing heart. Thou hast bid me gaze up - on thee,
 lav - ished all on me! Yes, I rest in thee, be - lov - ed,
 sat - is - fies my heart. Sat - is - fies its deep - est long ings,
 Earth's dark shad - ows flee. Bright-ness of my Fa - ther's glo - ry,

11 B^b(G) Csus(Asus) C(A) F(D) Csus(Asus) C(A)

and thy beau - ty fills my soul, for by thy trans - form - ing pow - er,
 know what wealth of grace is thine, know thy cer - tain - ty of prom - ise,
 meets, sup - plies its ev - 'ry need, com - passeth me round with blessings;
 sun - shine of my Fa - ther's face, keep me ev - er trust - ing, rest - ing,

15 B^b(G) C(A) 1. 2. F(D) E^b(C) F(D)

thou hast made me whole. Jesus, I am rest ing, rest ing in the
 and have made it mine.
 thine is love in - - - deed!
 fill me with thy grace.

20 E^b(C) F(D) E^b(C) Gm(Em) C(A) F(D)

joy of what thou art; I am find - ing out the great - ness of thy heart.

Offertory

Offertory

We give back to God our wealth and talents in recognition that they all come from him. These gifts help support the mission and ministries of the church.

Doxology

Words: Thomas Ken;
Music: *Geistliche Kirchengesänge*

Praise God from whom all blessings flow; praise him, all creatures here be
low, al-le-lu-ia, al-le-lu-ia! Praise him above, ye heav'nly
host, praise Father, Son, and Holy Ghost; al-le-lu-ia, al-le-
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Life Together

We share important announcements and prayer requests for our church community.

Pastoral Prayer

We cry out together for grace and mercy in a time of need.

Life Together

Pastoral Prayer

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen.

Word for the Kids

Passing of the Peace

Leader: May the peace of Christ be with you.

Congregation: And also with you!

Passing of the Peace

We remind each other of the peace given us in the gospel – peace first between us and God, leading to reconciled relationships with each other.

It Is Well With My Soul

Words: Horatio G. Spafford;

Music: Philip Bliss

1. When peace like a riv - er, at - tend - eth my way, when
2. Though Sa - tan should buf - fet, though tri - als should come, let
3. My sin - O the bliss of this glo - ri - ous thought! - my
4. O Lord, haste the day when the faith shall be sight, the

6
sor - rows like sea bil-lows roll; what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ has re - gard - ed my
sin, not in part, but the whole, is nailed to the cross and I
clouds be rolled back as a scroll, the trump shall re - sound and the

11
taught me to say, "It is well, it is well with my soul." It is
help - less es - tate, and has shed his own blood for my soul.
bear it no more; praise the Lord, praise the Lord, O my soul!
Lord shall de - scend, e - ven so it is well with my soul.

16
well _____ with my soul; _____ it is well, it is well with my soul.
It is well with my soul;

Scripture Reading

The public reading of God's Word is integral whenever God's people gather to worship. The first step to faith is listening to his Word.

Sermon

God has ordained the preaching of his Word to illuminate and apply the good news of Jesus Christ to our hearts that would remain dull and hard apart from the operation of his Holy Spirit

Lord's Supper

God meets us not only in hearing the Word, but also in visible, tangible form – uniting us with himself spiritually by faith in Christ.

*Servers come forward.
Grape juice is available in the center of each wine tray and a plate of gluten-free bread on either aisle for those who desire such. Please hold the elements until all can partake together.*

Scripture Reading

Matthew 11:28-30

Reader: This is the word of God for the people of God.

Congregation: Thanks be to God.

Sermon

Rev. Clyde Godwin

Lord's Supper

Invitation

Minister: What do you believe?

All: Jesus Christ is the way, and the truth, and the life. No one comes to the Father except through him. - based on John 14:6

Words of Institution

Distributing of Elements

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for Those Desiring to Trust in Jesus Christ for the First Time

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

Prayer of Thanksgiving

James Goodman, Sarah Goodman, Chris Martin, Laura Martin

My Hope Is Built on Nothing Less

Words: Edward Mote;
Music: William Bradbury

E B

1. My hope is built on noth - ing less than
2. When dark - ness veils his love - ly face, I
3. His oath, his cov - e - nant, his blood sup -
4. When he shall come with trum - pet sound, O

4 A B E E

Je - sus' blood and righ - teousness; I dare not trust the
rest on his un - chang - ing grace; in ev - 'ry high and
port me in the whelm - ing flood; when all a - round my
may I then in him be found; dressed in his righ - teous -

7 B A B E

sweet - est frame, but whol - ly lean on Je - sus' name.
storm - y gale, my an - chor holds with - in the veil. On
soul gives way, he then is all my hope and stay.
ness a - lone, fault - less to stand be - fore the throne.

10 E A E

Christ, the sol - id rock, I stand; all oth - er ground is

13 B C#m B E

sink - ing sand, all oth - er ground is sink - ing sand.

Benediction

Benediction
We depart with this 'good word' of God's calling upon our lives in the world.

WELCOME

Welcome visitors! We're glad you could join us online. Please fill out a digital visitor card at ctkcambridge.org/visit so we can get to know you better. Find out more about us by contacting office@ctkcambridge.org. For more information on CTK's response to the coronavirus, visit ctkcambridge.org/coronavirus.

SUNDAYS

ADULT EDUCATION & SUNDAY SCHOOL CLASSES

Typically, Christ the King offers classes for adults, youth, and children every Sunday morning. During the summer, we will be offering Adult Education, but our children's Sunday school gatherings are on hiatus until the Fall.

In our Adult Education class, we are studying the word *Hesed* (mercy) using Michael Card's book, *Inexpressible: Hesed and the Mystery of God's Lovingkindness*. Twice, Jesus quotes Hosea 6:6 in Matthew 9:13 and 12:7. Please note Jesus desires *hesed*. He wants us to receive mercy, love mercy, and give mercy. This study will take us deep into the heart of the Trinity. Jesus, our good shepherd, is pursuing us today with His goodness and *hesed*.

FOR FAMILIES

Parents, you might try some of these ideas to help your child(ren) understand and better connect with our worship service.

During the service

- Encourage children to participate in each part of the service. During the sermon, children might then complete one of the worship activities provided at ctkcambridge.org/worship-kids.
- For non-readers, place your arms around your child and point to the words in the bulletin as they are read.

After the service / During the week

- Reread the Scripture passage. For younger children, read from a storybook Bible or more accessible translation like International Children's Bible (ICB) or NIV available at biblegateway.com.
- Discuss the service and sermon as a family using the worship guide (at ctkcambridge.org/worship-kids) to help children understand each part. Have everyone recall a part of the service that stood out to them.
- Listen to and discuss the songs from the service at ctkcambridge.org/songs. Visit this page to also preview songs to prepare for the upcoming service (songs are updated mid-week).

WAYS TO GET INVOLVED

Christ the King is a multi-congregational church worshipping in Cambridge, Dorchester, and Quincy. We also have sister congregations worshipping in East Boston (in Portuguese), Newton, Hanover, West Roxbury, and Somerville. See ctkboston.org to find out more.

COMMUNITY GROUPS

Now as always, Community groups are central to our life together at CTK as a way to study and pray together and serve each other and our communities. Right now, groups are meeting virtually. Please visit ctkcambridge.org/community-groups for a full listing with contact information.

FELLOWSHIP GROUPS AND MINISTRIES

Men's Fellowship Groups: Church Office (office@ctkcambridge.org)

Women's Ministry: Martha Olson (women@ctkcambridge.org)

Youth Community Group: Dana Russell (dana@ctkcambridge.org)

Vocational Fellowship Groups: Church Office (office@ctkcambridge.org)

College Students can join Reformed University Fellowships

BU: nathan.dicks@ruf.org,

Harvard: michael.whitham@ruf.org,

MIT: solomon.kim@ruf.org.

Meals Ministry: Erin Ward (meals@ctkcambridge.org)

Overseas Partner Liaison: Morgan Crago (missions@ctkcambridge.org)

ONLINE RESOURCES

Samples of the songs for Sunday's worship service are posted on the website by the Wednesday before the service, along with **the coming Sunday's bulletin and Scripture passage**, at ctkcambridge.org/songs.

For **online giving**, visit ctkcambridge.org/giving.

Sermon recordings and Adult Ed classes can be found on the website at ctkcambridge.org/sermons and ctkcambridge.org/adulteducation, respectively.

For recommended **daily Bible reading plans** selected by pastoral staff, visit ctkcambridge.org/daily-bible-readings.

To sign up for the **CTK Reader**, our weekly e-newsletter, visit ctkcambridge.org/reader.

LIFE TOGETHER

ANNOUNCEMENTS:

As we plan for **resuming children's ministry in-person this fall**, we invite all members to watch a video to hear how you may pray for us and consider serving with our kids. We've also changed our policies and ask all volunteers to complete updated safety measures this summer (whether or not you'll be ready to serve in the coming months). The video is available in the CTK Reader or at our website: ctkcambridge.org/childprotection.

If you **need a ride to church** on Sunday mornings, or if you are **able to give rides to others** on Sunday mornings, please email laura@ctkcambridge.org to arrange a ride share!

THIS WEEK AT CTK:

For more details, see ctkcambridge.org/weekly-events, or email office@ctkcambridge.org

Sun, 9a :: **Adult Education** :: Online
ctkcambridge.org/adulteducation

Tue, 7a :: **Morning Prayer** :: Online
ctkcambridge.org/prayer

Fri, 12p :: **Noontime Prayer** :: Online
ctkcambridge.org/prayer

Please contact the following staff members by calling our office at (617) 354-8341 or by email:

Interim Pastor	Rev. Clyde Godwin	cgodwin@ctkcambridge.org
Church Administrator	Laura Bullock	office@ctkcambridge.org
Director of Children's Ministry	Dana Russell	dana@ctkcambridge.org
Nursery Coordinator	Lara Kastelein	lara@ctkcambridge.org
Music Director	Amanda Holley	amanda@ctkcambridge.org

For questions about the CTK Pastoral Search Committee, please visit ctkcambridge.org/psc or email psc@ctkcambridge.org

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